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Facsimile Cover Sheet

To: USPTO
ATTN: Examiner B. M. SENFI

From: Craig S. Fischer

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Pages: 16 (inclusive)

Re: Serial No.: 09/681,835
Filed: June 14, 2001
Attorney Docket No: MCS-070-00

Date: March 13, 2006

☒ **Urgent**

☒ **For Review**

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CERTIFICATE OF TRANSMISSION UNDER 37 C.F.R. §1.8

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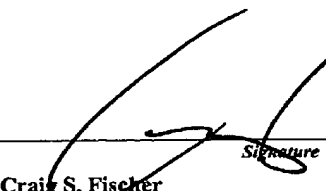
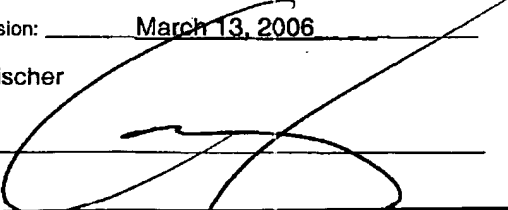
This correspondence includes the following attached papers:

1. Facsimile Cover Sheet including Certificate of Transmission under 37 C.F.R. § 1.8 (1 page);
2. Amendment Transmittal Letter (1 page);
3. Amendment under 37 C.F.R. § 1.111 (12 pages);
4. Copy of Executed Declaration and Power of Attorney (2 pages).

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MAR 13 2006

TRANSMITTAL LETTER (Large Entity)			Docket No. MCS-070-00		
Applicant(s): RUI et al.					
Serial No. 09/681,835	Filing Date 06-14-2001	Examiner B. M. SENFI	Group Art Unit 2613		
Invention: AUTOMATED VIDEO PRODUCTION SYSTEM AND METHOD USING EXPERT VIDEO PRODUCTION RULES FOR ONLINE PUBLISHING OF LECTURES					
<u>TO THE HON. COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	33 -	34 =	0 x	\$50.00	\$ 0.00
INDEP. CLAIMS	3 -	3 =	0 x	\$200.00	\$ 0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$ 0.00
<input checked="" type="checkbox"/> No additional fee is required. <input type="checkbox"/> Please charge Deposit Account No. In the amount of _____ A duplicate copy of this sheet is enclosed. <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input type="checkbox"/> A Credit Card Payment Form (PTO-2038) for payment in the amount of _____ is attached.					
 Signature		Dated: March 13, 2006			
Craig S. Fischer Registration No. 42,535 LYON & HARR, L.L.P. 300 East Esplanade Drive Suite 800 Oxnard, CA 93036-1274 TEL: (805) 278-8855 FAX: (805) 278-8064		CERTIFICATE OF FACSIMILE TRANSMISSION UNDER 37 C.F.R. § 1.8 I hereby certify that this paper and every paper referred to therein as being enclosed is being facsimile transmitted to Hon. Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, TC2600 at (571) 273-8300 Date of Transmission: <u>March 13, 2006</u> By: Craig S. Fischer Signature: 			

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